**Graduation Project Examination Committee**

Evaluation Form **- First Presentation**

Project Title:

Group No.:

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Presentation Assessment** | Max marks | Student ID # | Student ID # | Student ID # | Student ID # |
| **Presentation skills** | Marks (2) |  |  |  |  |
| Time management, voice clarity, body language |
| **English language** | Marks (2) |  |  |  |  |
| Fluency and correctness of English |
| **Assigned topics coverage** | Marks (3) |  |  |  |  |
| Accuracy and content of topics presented |
| **Knowledge and confidence** | Marks (3) |  |  |  |  |
| Correctness of answers in the Q&A session |
| **TOTAL** | **Marks (10)** |  |  |  |  |

**Graduation Project Examination Committee**

Evaluation Form **- Final Presentation**

**Project Title**:

**Group No**.:

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Presentation Assessment** | Max marks | Student ID # | Student ID # | Student ID # | Student ID # |
| **Presentation skills** | Marks (4) |  |  |  |  |
| Time management, voice clarity, body language |
| **English language** | Marks (4) |  |  |  |  |
| Fluency and correctness of English |
| **Assigned topics coverage** | Marks (6) |  |  |  |  |
| Accuracy and content of topics presented |
| **Knowledge and confidence** | Marks (6) |  |  |  |  |
| Correctness of answers in the Q&A session |
| **TOTAL** | **Marks (20)** |  |  |  |  |
| **REPORT ASSESSMENT** (Project objectives, Problem Statement, Literature Review, Research Methodology, Work Done / Results & Conclusion, Writing format) | **Marks (10)** |  |  |  |  |
| **OVERALL TOTAL** | **Marks (30)** |  |  |  |  |

**Graduation Project Examination Committee**

Evaluation Form – Supervisor’s assessment

**Project Title**:

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Student’s ID** | **Supervisor Marks** | | | | **Supervisors Total** |
| **Attendance** | **Teamwork** | **Contribution** | **Knowledge of project** |
| **1 - 7.5** | **1 –7.5** | **1 – 22.5** | **1 –22.5** | **60** |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |

Supervisor’s Name:

Supervisor’s Signature:

Date: